**Form 03**

**SGUK**

**NATIONAL HEALTH AND SAFETY AWARDS**

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| **Outstanding Service Award 2019** |

# Nomination Form

# Submission deadline – Friday 22nd November 2019

# By Email to: safetygroupsuk@rospa.com

**Private & Confidential (when completed)**

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| **Name of Nominee:** |  |
| **Safety Group:** |  |
| **Name of Group Member Nominating:** *Must be a member of the Group’s Committee* |  |

**Please ensure any evidence is clearly cross referenced, you are welcome to use hyperlinks**

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| **Section 1. Contribution** |
| Evidence that Nominee has made a substantial, practical contribution to the Group:  *Give examples which focus on the* ***substantial*** *nature of the contribution and its* ***practical*** *application to the group.* ***For example:*** *taking on significant responsibility or office, organising, attendance and representation at meetings and other groups, communications, promoting the group and effecting change (what was their involvement, in what way was this substantial, what were the results and how did the group benefit?). This should also include how long the Nominee has been active in the group.* |
| *(enter text here in Tahoma 10 no limit on the text, but if there is an attachment refer to the attachment and abbreviate the text appropriately)* |

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| **Section 2. Impact** |
| Evidence that Nominee has made an impact on the Group:  *Give examples of the actual* ***impact*** *that has been achieved by the Nominee.*  ***For example:*** *related to membership increase, arranging events/awards, supporting other members, making significant changes, collaboration with other Groups, presenting, organising speakers, organising visits, arranging events/awards, supporting other members, and supporting SGUK promotions (what impact the nominee had and what was the outcome?)* |
| *(enter text here in Tahoma 10 no limit on the text, but if there is an attachment refer to the attachment and abbreviate the text appropriately)* |

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| **Section 3. Example** |
| Evidence that Nominee has set an example for others and has acted as **exemplar/mentor** to other members or other Groups, in order to encourage them to improve their own activity and delivery.  ***For example:*** *visible leadership, encouraging other members to participate or become part of the management of the group, mentoring management members as part of succession planning, supporting others with tasks, creating interaction with members and others, problem solving and guidance including supporting career or promotion decisions (what was the positive outcome for the individuals and the Group)* |
| *(enter text here in Tahoma 10 no limit on the text, but if there is an attachment refer to the attachment and abbreviate the text appropriately)* |

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| **Section 4. Endorsement** |
| *Provide supporting evidence including statements, reports or other material which shows that the Nominee has* ***peer support*** *and* ***recognition by third parties*** *for the work they have done for the Group.*  ***For example:*** *a Group statement on the Nominee’s activities, statements from members of the Group confirming how the Nominee or**their work has inspired them, with an account of how this inspiration manifested itself, and statements from third parties endorsing the nomination of the Nominee for the Maurice Adamson award* |
| *(enter text here in Tahoma 10 no limit on the text, but if there is an attachment refer to the attachment and abbreviate the text appropriately)* |